



PUBLIC NOTICE

A MEETING OF THE
CLARK COUNTY CITIZEN'S ADVISORY COMMITTEE

DATE OF MEETING: Thursday, March 18, 2021
PLACE: **Department of Family Services – WebEx Meeting**
 121 S. Martin Luther King
TIME: **8:30 AM – 10:00 AM**

This meeting has been properly noticed and posted in the following locations:

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| Family Services Pecos 701 N. Pecos Las Vegas, NV 89101 | East Neighborhood Family Services 4180 South Pecos Road Las Vegas, NV 89121 | Family Services (Principal location) 121 S. Martin Luther King Las Vegas, NV 89106 |
| South Neighborhood Family Services Center 1291 Galleria Drive Henderson, NV 89014 | Clark County Government Center 500 S. Grand Central Pkwy. Las Vegas, NV 89155 | North Neighborhood Family Services 2900 N. Torrey Pines Drive, Bldg. B Las Vegas, NV 89108 |

AGENDA

**Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration; and the committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

- I. Call to Order and Welcome
- II. Comments by General Public
- III. Approval of February 18, 2021 Minutes **(for possible action)**
- IV. Department of Family Services Report Out **(information only)** – DFS Representative(s)
 - 1) **PREVENTION:** Implementation of the Family First Prevention Services Act
 - 2) **INTERVENTION & ACCOUNTABILITY:** DFS Internal & External Communication
 - 3) **YOUTH SUPPORTS:** Independent Living & Transitional Aged Youth Supports
 - 4) **OMBUDSMAN'S REPORT**
 - 5) **POLICIES AND PROCEDURES**
 - 6) **LEGISLATION**
- V. CAC Discussion and/or Recommendations on the Top 6 Priorities (delineated in Section IV) **(for possible action)**
- VI. Informational Items/Announcements **(information only)**
- VII. Comments by General Public
- VIII. Adjournment

Comments by the General Public

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Committee about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chair or the Committee by majority vote.